

**HARYANA VIDHAN SABHA**

**Starred Questions**

**To be asked at a meeting of the Haryana Vidhan Sabha to be held on  
Wednesday, the 16<sup>th</sup> March, 2016.**

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**Details of Loans and Capital Expenditure**

**\*1238. SH. ABHAY SINGH CHAUTALA, M.L.A. :** Will the Finance Minister be pleased to state :-

- a) the month wise details of loans/market borrowings through sale of securities or otherwise from the market by the state Government for the period from 1-4-2015 to 29-2-2016 ; and
  - b) the monthwise details of Capital Expenditure (Revenue/Capital Account) incurred for the period from 1-4-2015 to 29-2-2016 ?
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**Chandigarh:  
The March, 2016**

**SUMIT KUMAR,  
Principal Secretary,  
Haryana Vidhan Sabha**