

**WILL BE TAKEN UP ON 7<sup>TH</sup> SEPTEMBER, 2015**

**HARYANA VIDHAN SABHA**

**Un-Starred Questions**

**To be asked at a meeting of the Haryana Vidhan Sabha to be held on  
Friday, the 4<sup>TH</sup> September, 2015.**

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**Loans /Borrowing by the Government**

**131. SH. ZAKIR HUSSAIN, M.L.A. :**Will the Finance Minister be pleased to state

:-

- a) the month wise Details of loans/market borrowings through sale of securities or otherwise from the market for the period from 1-4-2015 to 31-7-2015; and
- b) the month wise Details of Capital Expenditure (Revenue/Capital Account) incurred for the period from 1-4-2015 to 31-7-2015 ?

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**Chandigarh:  
The 27<sup>th</sup> August, 2015**

**SUMIT KUMAR,  
Principal Secretary,  
Haryana Vidhan Sabha**