

**HARYANA VIDHAN SABHA**

**Starred Questions**

**To be asked at a meeting of the Haryana Vidhan Sabha to be held on  
Thursday, the 15<sup>th</sup> March, 2018.**

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**Round The Clock Electricity Supply**

- \*2618. SH. PAWAN SAINI, M.L.A.:** Will the Chief Minister be pleased to state the number of villages in which the electricity was supplied round the clock during the year from 2000 to 2005, from 2005 to 2014 in the state togetherwith the number of villages in which electricity is being supplied round the clock during the period from October, 2014 till to date ?
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**Supply Of Water Upto Tail**

- \*2565. SH. TEK CHAND SHARMA, M.L.A.:** Will the Chief Minister be pleased to state :-
- a) whether it is a fact that the water is not reaching up to tail of Chhayasa distributary for the last 25 years; and
  - b) if so, the time by which the water is likely to be supplied up to the tail of the above said distributary.?
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**Status Of Fly Over**

- \*2504. SH. KAMAL GUPTA, M.L.A.:** Will the PW(B&R) Minister be pleased to state the present status of Surya Nagar Flyover in Hisar?
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**Construction Of Bridge**

- \*2587. SH. SHYAM SINGH RANA, M.L.A.:** Will the PW (B&R) Minister be pleased to state :-
- a) whether any survey has been conducted to construct the high level bridge on Yamuna river from village Sarhala and Gumthala of District Yamunanagar via Nagli Ghat to village Nasrula Garh and Tabar of Uttar Pradesh in accordance with the order of Union Minister Sh. Nitin Gadkari; and
  - b) if so, the time by which the construction of above said bridge is likely to be started ?

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**To Metal The Unmetalled Passages**

**\*2399. SH. RAM CHAND KAMBOJ, M.L.A.:** Will the Agriculture and Farmers Welfare Minister be pleased to state whether there is any proposal under consideration of the Government to metal the unmetalled passages from village Khariyan to Bhagsar and village Bani No 3 to Kamboj Wali Dhani upto Khatiyani Wali Dhani in Rania Assembly Constituency togetherwith the details thereof ?

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**Construction Of Fly Over**

**\*2553. SH. MOOL CHAND SHARMA, M.L.A.:** Will the Chief Minister be pleased to state the time by which the construction work of Majesher Railway flyover is likely to be completed for which an announcement was made by the Hon'ble Chief Minister?

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**National Highway Works**

**\*2398. SMT. PREM LATA, M.L.A.:** Will the PW (B&R) Minister be pleased to state :-

- a) the details of National Highway under construction in the state togetherwith the details of length and approximate cost; and
- b) the time by which the construction of abovsaid National Highways are likely to be completed togetherwith the details of National Highways which are under litigation ?

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**Supply Of Drinking Water**

**\*2613. SH. GIAN CHAND GUPTA, M.L.A.:** Will the Public Health Engineering Minister be pleased to state the name of those areas where the drinking water has been supplied in the tenure of present Government which were deprived of drinking earlier?

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**Production Of Cotton In The State**

**\*2285. SH. KARAN SINGH DALAL, M.L.A.:** Will the Agriculture and Farmers Welfare Minister be pleased to state :-

- a) the district wise and year wise areas and production of cotton in the state during the year 2010-11 to 2017-18;
- b) the market wise and years wise arrivals of cotton in the state during the year 2010-11 to 2017-18; and
- c) the market wise and year wise collection of market fee and cess on cotton in the state during the year 2010-11 to 2017-18?

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**Water Supply Upto Tails**

**\*2456. SH. NASEEM AHMED, M.L.A.:** Will the Chief Minister be pleased to state:-

- a) whether it is a fact that the water is not being released in Landwanala and Banarsi distributors for many years in district Nuh; and
- b) if so, whether there is any proposal under consideration of the Government to supply water up to tails of the above said distributaries togetherwith the details thereof?

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**Distribution Of Ration By Biometric Machines**

**\*2328. SH. PARMINDER SINGH DHULL, M.L.A.:** Will the Food and Supplies Minister of State be pleased to state whether there is any proposal under consideration of the Government to introduce biometric system for the distribution of ration to the poor families in the state; if so, the details thereof?

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**To Develop A Park In Hathin**

**\*2305. SH. KEHAR SINGH, M.L.A.:** Will the Urban Local Bodies Minister be pleased to state whether there is any proposal under consideration of the Government to develop a park in Hathin Town; if so, the time by which it is likely to be developed?

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**To Set Up Libraries In Schools**

**\*2497. SH. BAKHSHISH SINGH VIRK, M.L.A.:** Will the Education Minister be pleased to state whether there is any proposal under consideration of the Government to set up libraries in Government Senior Secondary School of Assandh city; Government High Schools of villages Aungad, Manjura and Chirao; if so, the time by which above said libraries are likely to be set – up.?

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**Drop Out Rate Of Students**

**\*2525. SH. KULDIP SHARMA, M.L.A.:** Will the Education Minister be pleased to state :-

- a) the drop out rate of students in the Government schools; and
- b) whether the drop out rate has increased during the last three years in the state; if so, the steps taken by the Government to check the drop out rate?

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**Security Of Students And Teachers**

**\*2480. SMT. GEETA BHUKKAL, M.L.A.:** Will the Education Minister be pleased to state the steps taken by the Government for the security of students as well as teachers in educational institutes ?

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**Upgradation Of VITA Chilling Plant**

**\*2534. SH. BIKRAM SINGH YADAV, M.L.A.:** Will the Co-Operation Minister be pleased to state the time by which the vita chilling plant of Jatu Sana is likely to be upgraded as milk plant for which the announcement was made by the Hon'ble Chief Minister ?

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**Post Matric Scholarship**

**\*2577. SH. PIRTHI SINGH, M.L.A.:** Will the Education Minister be pleased to state :-

a) whether it is a fact that the amount of Post Matric Scholarship (PMS) has not been revised since 1<sup>st</sup> July, 2010; and

b) if so, whether there is any proposal under consideration of the Government to revise the amount of P.M.S. togetherwith the time by which it is likely to be revised?

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#### **Parking Policy For Gurugram**

**\*2476. SH. UMESH AGGARWAL, M.L.A.:** Will the Urban Local Bodies Minister be pleased to state :-

a) whether there is any proposal under consideration of the Government to frame a parking policy for Gurugram to avoid unauthorized parking on roads;

b) whether any site have been identified to develop parking lots; and

c) whether there is any proposal under the consideration of the Government to develop parking space for the increasing number of auto rickshaws and taxi in MCG area?

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#### **Upgradation Of PHCs**

**\*2485. SH. DINESH KAUSHIK, M.L.A.:** Will the Health Minister be pleased to state whether there is any proposal under consideration of the Government to upgrade PHCs of village Pai and Dhand to CHC; if so, the time by which the aforesaid PHCs are likely to be upgraded?

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#### **Construction Of Roads**

**\*2451. SH. RAVINDER MACHHROULI, M.L.A.:** Will the PW(B&R) Minister be pleased to state the time by which the new PWD roads in Samalakha Assembly Constituency for which estimates stands approved are likely to be constructed?

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**Chandigarh:  
The 9<sup>th</sup> March, 2018**

**R.K. NANDAL,  
Secretary,  
Haryana Vidhan Sabha**

**HARYANA VIDHAN SABHA**

**Un-Starred Questions**

**To be asked at a meeting of the Haryana Vidhan Sabha to be held on  
Thursday, the 15<sup>th</sup> March, 2018.**

**Public Service Survey**

**596. SH. PARMINDER SINGH DHULL, M.L.A.:** Will the Finance Minister be pleased to state :-

- a) whether it is a fact that the public service survey is being conducted to formulate the five years plan in the state; and
- b) if so, the time by which the said work is likely to be completed togetherwith the details thereof?

**To Start Micro Irrigation Projects**

**592. SH. PARMINDER SINGH DHULL, M.L.A.:** Will the Chief Minister be pleased to state whether there is any proposal under consideration of the Government to start any scheme for Micro Irrigation Projects in the state; if so, the details thereof?

**Health Scan Of Each Citizen**

**595. SH. PARMINDER SINGH DHULL, M.L.A.:** Will the Health Minister be pleased to state whether there is any proposal under consideration of the Government the health scan of each citizen in the state; if so, the details thereof.?

