HARYANA VIDHAN SABHA

LIST OF BUSINESS FOR THE MEETING OF THE HARYANA VIDHAN SABHA TO BE HELD IN THE HALL OF THE HARYANA VIDHAN SABHA, VIDHAN BHAWAN, CHANDIGARH, ON WEDNESDAY, THE $4^{\rm TH}$ MARCH, 2020 AT 11.00 A.M.

I. **QUESTIONS.**

Questions entered in the separate list to be asked and answers given.

II. MOTION UNDER RULE 15.

A MINISTER to move that the proceedings on the items of

business fixed for today be exempted at this day's sitting from the provisions of the Rule

'Sittings of the Assembly', indefinitely.

III. MOTION UNDER RULE 16.

A MINISTER to move that the Assembly at its rising this day

shall stand adjourned sine-die.

IV. BUDGET FOR THE YEAR 2020-2021.

Reply by the Chief Minister on the Budget Estimates for the year 2020-2021.

V. <u>DISCUSSION AND VOTING ON DEMANDS FOR GRANTS ON BUDGET -2020-2021.</u>

| D 1 | A MINICEED | | D 1 (E () |
|--------|------------|---|------------------------------|
| Demand | A MINISTER | to move that a sum not | Budget Estimates |
| No.1 | | exceeding ` 87,88,21,000/-for revenue | 2020-21 |
| | | expenditure be granted to the Governor to | Pages |
| | | defray charges that will come in the course | 1-5 |
| | | of payment for the year 2020-21 in respect | |
| | | of charges under Demand No. <u>1- Vidhan</u> | |
| | | Sabha. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.2 | | ` 161,49,00,000/- for revenue | 2020-21 |
| | | expenditure be granted to the Governor | Pages |
| | | to defray charges that will come in the | 6-15, 16-20 |
| | | course of payment for the year 2020-21 in | |
| | | respect of charges under Demand No. 2- | |
| | | Governor & Council of Ministers. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.3 | | ` 425,84,56,000/- for revenue | 2020-21 |
| | | expenditure and ` 15,10,00,000 /- for | Pages |
| | | capital expenditure be granted to the | 114-117,118-132, 217- |
| | | Governor to defray charges that will come | 220,221-246, 782-783, |
| | | in the course of payment for the year 2020- | 1219-1227, 1265-1268 |
| | | 21 in respect of charges under Demand | |
| | | No. 3-General Administration. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.4 | | ` 1539,56,13,000/- for revenue | 2020-21 |
| | | expenditure and `215,00,00,000/- for | Pages |
| | | capital expenditure be granted to the | 54-61,62-67,118-132,133-139, |
| | | Governor to defray charges that will come | 221-246,253-258,656-742,753 |
| | | in the course of payment for the year 2020- | -774,1018-1024,1112-1116, |
| | | 21 in respect of charges under Demand | 1219-1227,1235-1245,1248- |
| | | No. 4-Revenue. | 1256,1265-1268,1276-1277 |
| | | | |
| | | | |
| | l | l . | |

| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
|--------|------------|--|---------------------------|
| No.5 | AWINDIEK | _ | 2020-21 |
| 10.5 | | | |
| | | expenditure and `20,00,00,000/-for | Pages |
| | | capital expenditure be granted to the | 68-71,72-79,83-87,88- |
| | | Governor to defray charges that will come | 91,1265-1268 |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. <u>5- Excise & Taxation</u> . | |
| Demand | A MINISTER | to move that a sum not | Budget Estimates |
| No.6 | | exceeding `9994,14,41,000/-for revene | 2020-21 |
| | | expenditure and `10,00,000/- for capital | Pages |
| | | expenditure be granted to the Governor to | 92-95,96-113,140-150,247- |
| | | defray charges that will come in the course | 252,253-258,656-742,1248- |
| | | of payment for the year 2020-21 in respect | 1256,1265-1268 |
| | | of charges under Demand No. 6- Finance. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No. 7 | | `42,73,30,000/- for revenue expenditure | 2020-21 |
| | | and ` 309,00,000,000/- for capital | Pages |
| | | expenditure be granted to the Governor to | 253-258,1219-1227,1235- |
| | | defray charges that will come in the course | 1245,1309-1309 |
| | | of payment for the year 2020-21 in respect | , |
| | | of charges under Demand No. 7-Planning | |
| | | and Statistics. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.8 | AWINISTER | `1196,84,52,000/- for revenue | 2020-21 |
| 110.6 | | | Pages |
| | | expenditure and 2477,69,00,000/- | 199-216,518-521, 1181- |
| | | for capital expenditure be granted to the | 1187,1265-1268,1269-1271, |
| | | Governor to defray charges that will come | |
| | | in the course of payment for the year 2020- | 1272-1273,1276-1277,1282- |
| | | 21 in respect of charges under Demand | 1283,1284-1285,1286-1286, |
| | | No. 8- Buildings & Roads. | 1302-1302,1303-1304 |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.9 | | ` 17270,83,20,000/- for revenue | 2020-21 |
| | | expenditure and ` 1600,00,00,000/- for | Pages |
| | | capital expenditure be granted to the | 259-333,1269-1271 |
| | | Governor to defray charges that will come | |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. <u>9-Education.</u> | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.10 | | ` 684,04,11,000/- for revenue | 2020-21 |
| | | expenditure and ` 16,00,00,000/- for | Pages |
| | | capital expenditure be granted to the | 334-361,1269-1271 |
| | | Governor to defray charges that will come | |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. 10- Technical Education. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.11 | | `301,17,10,000/- for revenue | 2020-21 |
| | | expenditure and ` 130,00,00,000/- for | Pages |
| | | capital expenditure be granted to the | 362-388, |
| | | Governor to defray charges that will come | 1269-1271 |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | _ | |
| | | No. 11- Sports & Youth Welfare. | |

| Damand | A MINICTED | to make that a sum not sweetling | Dudget Estimates |
|-----------------|------------|--|-----------------------------|
| Demand No.12 | A MINISTER | to move that a sum not exceeding | Budget Estimates 2020-21 |
| NO.12 | | 133,10,63,000/- for revenue | |
| | | expenditure and ` 15,00,00,000/- for | Pages 220, 402, 1271 |
| | | capital expenditure be granted to the | 389-403,1269-1271 |
| | | Governor to defray charges that will come | |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. <u>12- Art & Culture</u> . | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.13 | | ` 5567,49,84,780/- for revenue | 2020-21 |
| | | expenditure and ` 966,00,00,000/- for | Pages |
| | | capital expenditure be granted to the | 404-489,490-500,1265- |
| | | Governor to defray charges that will come | 1268,1272-1273 |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. <u>13- Health.</u> | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No 14 | | ` 122,90,60,000/- for revenue | 2020-21 |
| | | expenditure and `1450,00,00,000/- for c | Pages |
| | | apital expenditure be granted to the | 522-557,1278-1278 |
| | | Governor to defray charges that will come | |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. <u>14 – Urban Development.</u> | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.15 | | `4978,00,56,000/- for revenue | 2020-21 |
| | | expenditure and ` 5,00,00,000/- for | Pages |
| | | capital expenditure be granted to the | 221-246,522-557,1265-1268 |
| | | Governor to defray charges that will come | |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. 15- Local Government. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.16 | | `61,86,23,500/- for revenue expenditure | 2020-21 |
| | | and ` 5,10,10,000/- for capital | Pages |
| | | expenditure be granted to the Governor to | 611-655,1148-1165,1265- |
| | | defray charges that will come in the course | 1268,1284-1285 |
| | | of payment for the year 2020-21 in respect | |
| | | of charges under Demand No. <u>16-</u> | |
| | | <u>Labour</u> | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.17 | | ` 415,02,45,000/- for revenue | 2020-21 |
| | | expenditure and `1,00,00,000/- for | Pages |
| | | capital expenditure be granted to the | 611-655,1265-1268,1284-1285 |
| | | Governor to defray charges that will come | |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. 17- Employment. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.18 | | `713,86,45,000/- for revenue | 2020-21 |
| | | expenditure and ` 124,11,00,000/- for | Pages |
| | | capital expenditure be granted to the | 611-655,1284-1285 |
| | | Governor to defray charges that will come | |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. 18- Industrial Training. | |
| | <u> </u> | 100 IO AMARONIMI ITUMINIS | |

| D 1 | A MINIGTED | 4 | Design of Estimates |
|-----------------|----------------|---|---------------------------|
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.19 | | `515,49,34,000/- for revenue | 2020-21 |
| | | expenditure and `5,70,20,000/- for | Pages 1200 1201 |
| | | capital expenditure be granted to the | 573-610,1280-1281 |
| | | Governor to defray charges that will come | |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. 19- Welfare of SCs & BCs. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.20 | | ` 7847,03,35,000/- for revenue | 2020-21 |
| | | expenditure and ` 33,92,00,000/- for | Pages |
| | | capital expenditure be granted to the | 656-742,775-781,1282-1283 |
| | | Governor to defray charges that will come | |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. 20- Social Security & Welfare. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.21 | | ` 1415,34,16,000/- for revenue | 2020-21 |
| | | expenditure and `172,02,00,000/- for | Pages |
| | | capital expenditure be granted to the | 656-742,743-752,1282-1283 |
| | | Governor to defray charges that will come | |
| | | in the course of payment for | |
| | | the year 2020-21in respect of charges und | |
| | | er Demand No. 21 -Women & | |
| | | Child Development. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.22 | | 164,10,24,000/- for revenue | 2020-21 |
| 110.22 | | expenditure be granted to the Governor to | Pages |
| | | defray charges that will come in the course | 656-742 |
| | | of payment for the year 2020-21 in respect | 030 7 12 |
| | | of charges under Demand No. 22- | |
| | | Welfare of Ex-servicemen. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.23 | 71 WIII VISTER | 651,31,80,000/- for revenue | 2020-21 |
| 140.23 | | expenditure and `16002,55,41,000/- for | Pages |
| | | | 953-962,1246-1247,1248- |
| | | capital expenditure be granted to the | 1256,1288-1288 |
| | | Governor to defray charges that will come | 1230,1200-1200 |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| Damar 1 | A MINISTER | No. 23-Food & Supplies. | Pudget Estimates |
| Demand No 24 | AWIINISTEK | to move that a sum not exceeding | Budget Estimates |
| No.24 | | 2654,67,97,000/- for revenue | 2020-21 Pages |
| | | expenditure and `2155,87,00,000/- for | Pages 1100 1101 1109 1112 |
| | | capital expenditure be granted to the | 1062-1100,1101-1108,1112- |
| | | Governor to defray charges that will come | 1116,1291-1292,1293- |
| | | in the course of payment for the year 2020- | 1294,1295-1296 |
| | | 21 in respect of charges under Demand | |
| | | No. 24-Irrigation. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.25 | | ` 288,63,53,000/- for revenue | 2020-21 |
| | | expenditure and ` 14,51,00,000/- for | Pages |
| | | capital expenditure be granted to the | 186-188,1134-1147,1148- |
| | | Governor to defray charges that will come | 1165,1248-1256,1299- |
| | | in the course of payment for the year 2020- | 1299,1301-1301 |
| | | 21 in respect of charges under Demand | |
| | | No. <u>25- Industries.</u> | |
| - | • | | |

| Demand A MINISTER to move that a sum not exceeding Budget Estimate | |
|--|---------------|
| | es . |
| No.26 `139,62,00,000/- for revenue 2020-21 | |
| expenditure be granted to the Governor to Pages | |
| defray charges that will come in the course 1166-1174 | |
| of payment for the year 2020-21 in respect | |
| of charges under Demand No. 26- Mines | |
| & Geology. | |
| Demand A MINISTER to move that a sum not exceeding Budget Estimate | es s |
| No.27 3612,62,59,000/- for revenue 2020-21 | |
| expenditure and ` 10,00,00,000/- for Pages | |
| capital expenditure be granted to the 784-846,847-860 | 0,963- |
| Governor to defray charges that will come 968,995-997,110 | 09-1111,1286- |
| in the course of payment for the year 2020- 1286 | |
| 21 in respect of charges under Demand | |
| No. 27- Agriculture. | |
| Demand A MINISTER to move that a sum not exceeding Budget Estimate | ·s |
| No.28 1137,16,11,000/- for revenue 2020-21 | |
| expenditure and ` 20,00,00,000/- for Pages | |
| capital expenditure be granted to the 861-896,897-903 | 1,1287-1287 |
| Governor to defray charges that will come | -, |
| in the course of payment for the year 2020- | |
| 21 in respect of charges under Demand | |
| No. 28- Animal Husbandry & Dairy | |
| Development. | |
| Demand A MINISTER to move that a sum not exceeding Budget Estimate | · c |
| No.29 `122,42,00,000/- for revenue 2020-21 | |
| expenditure be granted to the Governor to Pages | |
| defray charges that will come in the course 902-916,963-968 | 8 |
| of payment for the year 2020-21 in respect | G |
| of charges under Demand No. 29- | |
| Fisheries. | |
| Demand A MINISTER to move that a sum not exceeding Budget Estimate | ie. |
| No.30 S48,49,57,000/- for revenue 2020-21 | ~S |
| | |
| | 2 |
| | 2 |
| of payment for the year 2020-21 in respect of charges under Demand No. 30- Forests | |
| & Wildlife. | |
| | |
| Demand A MINISTER to move that a sum not exceeding Budget Estimate No.31 12.64.30.000/- for revenue expenditure 2020-21 | :S |
|)-)- :,- : - : - . : - : - : | |
| be granted to the Governor to defray Pages | |
| charges that will come in the course of 1206-1218 | |
| payment for the year 2020-21 in respect | |
| of charges under Demand No. 31- | |
| Ecology & Environment. | |
| Demand A MINISTER to move that a sum not exceeding Budget Estimate | es |
| No.32 5973,60,20,000/- for revenue 2020-21 | |
| expenditure and `327,00,00,000/- for Pages | |
| capital expenditure be granted to the 998-1010,1011- | |
| Governor to defray charges that will come 1059,1060-1061 | ,1257-1262, |
| in the course of payment for the year 2020- 1290-1290 | |
| 21 in respect of charges under Demand | |
| | |
| No. <u>32- Rural and Community</u> | |

| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
|--------|------------|--|--------------------------------------|
| No.33 | | ` 506,89,30,000/- for revenue | 2020-21 |
| | | expenditure and ` 172,49,60,000/- for | Pages |
| | | capital expenditure be granted to the | 969-994, 1284-1285, 1289- |
| | | Governor to defray charges that will come | 1289, 1300-1300 |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. 33- Co-operation. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.34 | | ` 2192,02,23,000/- for revenue | 2020-21 |
| | | expenditure and `410,71,00,000/- for | Pages |
| | | capital expenditure be granted to the | 80-82, 1175-1180, 1188-1198, |
| | | Governor to defray charges that will come | 1302-1302, 1305-1306 |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| - | | No. <u>34- Transport.</u> | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.35 | | `25,51,10,000/- for revenue expenditure | 2020-21 |
| | | and ` 34,10,00,000/- for capital | Pages 1224 1209 1209 |
| | | expenditure be granted to the Governor to | 1228-1234, 1308-1308, |
| | | defray charges that will come in the course | |
| | | of payment for the year 2020-21 in respect | |
| | | of charges under Demand No. <u>35-</u> | |
| Demand | A MINISTER | Tourism. | Pudget Estimates |
| No.36 | AMINISTER | to move that a sum not exceeding | Budget Estimates 2020-21 |
| 10.30 | | 5356,75,70,000/- for revenue expenditure and 255,01,00,000/- for | Pages |
| | | - | 151-177, 221-246, 1263-1263, |
| | | capital expenditure be granted to the Governor to defray charges that will come | 1265-1268, |
| | | in the course of payment for the year 2020- | 1200 1200, |
| | | 21 in respect of charges under Demand | |
| | | No. 36- Home. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.37 | | `45,87,21,000/- for revenue expenditure | 2020-21 |
| | | be granted to the Governor to defray | Pages |
| | | charges that will come in the course of | 41-53 |
| | | payment for the year 2020-21 in respect | |
| | | of charges under Demand No. 37- | |
| | | Elections. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.38 | | ` 2112,76,01,000/- for revenue | 2020-21 |
| | | expenditure and ` 1500,51,00,000/- for | Pages |
| | | capital expenditure be granted to the | 501-517, 1274-1275, 1295- |
| | | Governor to defray charges that will come | 1296 |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. 38- Public Health & Water Supply. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.39 | | 206,34,00,000/- for revenue | 2020-21 |
| | | expenditure and `90,01,00,000/- for | Pages 220, 402, 559, 572, 1270, 1270 |
| | | capital expenditure be granted to the | 389-403, 558-572, 1279-1279 |
| | | Governor to defray charges that will come | |
| | | in the course of payment for the year 2020- | |
| | | 21 in respect of charges under Demand | |
| | | No. 39- Information & Publicity. | |

| | T | | T |
|--------|------------|--|-----------------------------|
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.40 | | ` 6710,29,00,000/- for revenue | 2020-21 |
| | | expenditure and ` 785,85,20,000/- for | Pages |
| | | capital expenditure be granted to the | 1117-1122, 1123-1133, 1199- |
| | | Governor to defray charges that will come | 1205, 1297-1297, 1298-1298, |
| | | in the course of payment for the year 2020- | 1307-1307 |
| | | 21 in respect of charges under Demand | |
| | | No. 40- Energy & Power. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.41 | | `103,46,20,000/- for revenue | 2020-21 |
| | | expenditure be granted to the Governor to | Pages |
| | | defray charges that will come in the course | 1148-1165 |
| | | of payment for the year 2020-21 in respect | |
| | | of charges under Demand No. 41- | |
| | | Electronics & IT. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.42 | | ` 987,07,66,000/- for revenue | 2020-21 |
| | | expenditure and `150,00,00,000/- capital | Pages |
| | | expenditure be granted to the Governor to | 21-40, 1265-1268, 1276-1277 |
| | | defray charges that will come in the course | |
| | | of payment for the year 2020-21 in respect | |
| | | of charges under Demand No. 42- | |
| | | Administration of Justice. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.43 | | ` 291,66,00,000/- for revenue | 2020-21 |
| | | expenditure and `120,00,00,000/- capital | Pages |
| | | expenditure be granted to the Governor to | 178-185, 1265-1268, 1276- |
| | | defray charges that will come in the course | 1277, |
| | | of payment for the year 2020-21 in respect | |
| | | of charges under Demand No. 43- | |
| | | Prisons. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.44 | | `36,26,97,000/- for revenue expenditure | 2020-21 |
| | | and 2,00,00,000/- for capital | Pages |
| | | expenditure be granted to the Governor to | 189-198, 259-333, 1264-1264 |
| | | defray charges that will come in the course | |
| | | of payment for the year 2020-21 in respect | |
| | | of charges under Demand No. 44- | |
| | | Printing & Stationery. | |
| Demand | A MINISTER | to move that a sum not exceeding | Budget Estimates |
| No.45 | | `1212,51,61,000/- for capital | 2020-21 |
| | | expenditure be granted to the Governor to | Pages |
| | | defray charges that will come in the course | 1313-1323 |
| | | of payment for the year 2020-21 in respect | |
| | | of charges under Demand No. 45- Loans | |
| | | & Advances by State Government. | |
| | | | |
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VI. PAPERS TO BE LAID ON THE TABLE OF THE HOUSE.

| 1. | A MINISTER | to lay on the Table the Power Department Notification /Regulation No. | |
|----|------------|---|--|
| | | HERC/45/2019, dated the 25 th October, 2019, as required under section | |
| | | 182 of the Electricity Act, 2003. | |
| 2. | A MINISTER | to lay on the Table the Power Department Notification /Regulation No. | |
| | | HERC/46/2019, dated the 31st October, 2019, as required under section | |
| | | 182 of the Electricity Act, 2003. | |
| 3. | A MINISTER | to lay on the Table the Power Department Notification /Regulation No. | |
| | | HERC/46/2019/1 st Amendment, 2019, dated the 25 th November, 2019, | |
| | | as required under section 182 of the Electricity Act, 2003. | |
| 4. | A MINISTER | to lay on the Table the Power Department Notification /Regulation No. | |
| | | HERC/29/2014/2 nd Amendment, 2019, dated the 8 th January, 2020, as | |
| | | required under section 182 of the Electricity Act, 2003. | |

| 5. | A MINISTER | to lay on the Table the Annual Report of Lokayukta Haryana for the | |
|-----|------------|--|--|
| | | year 2018-2019 (01.04.2018 to 31.03.2019), as required under section 17(4) of the Haryana Lokayukta Act, 2002. | |
| 6. | A MINISTER | to lay on the Table the Annual Report of the Haryana State Industrial | |
| | | and Infrastructure Development Corporation Limited for the year 2016- | |
| | | 17, as required under section 395 (1) (b) of the Companies Act, 2013. | |
| 7. | A MINISTER | to lay on the Table the 22 nd Annual Financial Report of Haryana Vidyut | |
| | | Prasaran Nigam Limited for the year 2018-2019, as required under | |
| | | section 619-A (3) (b) of the Companies Act, 1956. | |
| 8. | A MINISTER | to lay on the Table the Annual Report of Haryana Power Generation | |
| | | Corporation Limited for the year 2017-2018, as required under section | |
| | | 619-A (3) (b) of the Companies Act, 1956. | |
| 9. | A MINISTER | to lay on the Table the Annual Report of Haryana Power Generation | |
| | | Corporation Limited for the year 2018-2019, as required under section | |
| | | 619-A (3) (b) of the Companies Act, 1956. | |
| 10. | A MINISTER | to lay on the Table the 20th Annual Report of Uttar Haryana Bijli | |
| | | Vitran Nigam Limited for the year 2018-2019, as required under | |
| | | section 619-A (3) (b) of the Companies Act, 1956. | |

VII. PRESENTATION OF REPORTS OF THE ASSEMBLY COMMITTEES.

| 1. | THE CHAIRPERSON OF THE COMMITTEE ON GOVERNMENT ASSURANCES | to present the Forty Ninth Report of the Committee on Government Assurances for the year 2019-2020. |
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| 2. | THE CHAIRPERSON OF THE COMMITTEE ON PUBLIC ACCOUNTS | to present the 80 th Report of the Committee on Public Accounts for the year 2019-2020 on Appropriation Accounts/Finance Accounts of the Haryana Government for the year 2016-17 and on the Reports of the Comptroller and Auditor General of India on Social, General and Economic Sectors (Non-Public Sector Undertakings) and State Finances for the year ended 31 st March, 2017. |
| 3. | THE CHAIRPERSON OF THE COMMITTEE ON PUBLIC UNDERTAKINGS | to present the Sixty Sixth Report of the Committee on Public Undertakings for the year 2019-2020 on the Reports of the Comptroller & Auditor General of India on Public Sector Undertakings (Economic and Social Sectors) for the years ended 31st March, 2015 and 31st March, 2016. |
| 4. | THE CHAIRPERSON OF THE COMMITTEE ON THE WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES AND BACKWARD CLASSES | to present the Forty Third Report of the Committee on the Welfare of Scheduled Castes, Scheduled Tribes and Backward Classes for the year 2019-2020 on Reservation/representation of Scheduled Castes, Scheduled Tribes and Backward Classes in various departments and action taken by the Government on the recommendations contained in its Forty Second Report. |
| 5. | THE CHAIRPERSON OF THE COMMITTEE ON LOCAL BODIES AND PANCHAYATI RAJ INSTITUTIONS | to present the Fifteenth Report of the Committee on Local Bodies and Panchayati Raj Institutions for the year 2019-2020 on the Audit and Inspection Notes on the Accounts of Panchayat Samiti, Ambala-II for the period from April, 2017 to March, 2018 Audited by the Director, Local Audit, Haryana. |

| 6. | THE CHAIRPERSON OF THE SUBJECT COMMITTEE ON EDUCATION, TECHNICAL EDUCATION, VOCATIONAL EDUCATION, MEDICAL EDUCATION AND HEALTH SERVICES | to present the Fifth Report of the Subject Committee on Education, Technical Education, Vocational Education, Medical Education and Health Services for the year 2019-2020 on Education and Health Services Department & Haryana Sheheri Vikas Pradikaran Department. |
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| 7. | THE CHAIRPERSON OF THE SUBJECT COMMITTEE ON PUBLIC HEALTH, IRRIGATION, POWER AND PUBLIC WORKS (BUILDINGS & ROADS) | to present the Seventh Report of the Subject Committee on Public Health, Irrigation, Power and Public Works (Buildings & Roads) for the year 2019-2020. |

VIII. <u>LEGISLATIVE BUSINESS.</u>

| 1. | The Haryana Appropriation (No.2) Bill, 2020. | A MINISTER | to introduce the Haryana Appropriation (No.2) Bill; to move that the Haryana Appropriation |
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| | | | (No.2) Bill be taken into consideration at once; Also to move that the Bill be passed. |
| 2. | The Haryana State Council for Physiotheraphy Bill, | A MINISTER | to introduce the Haryana State Council for Physiotheraphy Bill; |
| | 2020. | | to move that the Haryana State Council for Physiotheraphy Bill be taken into consideration at once; |
| | | | Also to move that the Bill be passed. |
| 3. | The Haryana Panchayati Raj (Amendment) Bill, 2020. | A MINISTER | to introduce the Haryana Panchayati Raj (Amendment) Bill; |
| | | | to move that the Haryana Panchayati Raj (Amendment) Bill be taken into consideration at once; |
| | | | Also to move that the Bill be passed. |
| 4. | The Haryana Shri Mata Mansa Devi Shrine (Amendment) Bill, 2020. | A MINISTER | to introduce the Haryana Shri Mata Mansa Devi Shrine (Amendment) Bill; |
| | | | to move that the Haryana Shri Mata Mansa Devi Shrine (Amendment) Bill be taken into consideration at once; |
| | | | Also to move that the Bill be passed. |
| 5. | The Indian Stamp (Haryana Amendment) Bill, 2020. | A MINISTER | to introduce the Indian Stamp (Haryana Amendment) Bill; |
| | 2m, 2020. | | to move that the Indian Stamp |
| | | | (Haryana Amendment) Bill be taken into consideration at once; |
| | | | Also to move that the Bill be passed. |
| 6. | The Haryana Official Language (Amendment) Bill, 2020. | A MINISTER | to introduce the Haryana Official Language (Amendment) Bill; |
| | | | to move that the Haryana Official Language (Amendment) Bill be taken into consideration at once; |
| | | | Also to move that the Bill be passed. |

| 7. | The Punjab Excise (Haryana Amendment) Bill, 2020. | A MINISTER | to introduce the Punjab Excise (Haryana Amendment) Bill; to move that the Punjab Excise (Haryana Amendment) Bill be taken into consideration at once; Also to move that the Bill be passed. |
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| 8. | The Haryana Scheduled Castes (Reservation in Admission in Government Educational Institutions) Bill, 2020. | A MINISTER | to introduce the Haryana Scheduled Castes (Reservation in Admission in Government Educational Institutions) Bill; to move that the Haryana Scheduled Castes (Reservation in Admission in Government Educational Institutions) Bill be taken into consideration at once; Also to move that the Bill be passed. |
| 9. | The Haryana Consolidation of Project Land (Special Provisions) Amendment Bill, 2020 | A MINISTER | to introduce the Haryana Consolidation of Project Land (Special Provisions) Amendment Bill; to move that the Haryana Consolidation of Project Land (Special Provisions) Amendment Bill be taken into consideration at once; Also to move that the Bill be passed. |

CHANDIGARH: THE 3RD MARCH, 2020. RAJENDER KUMAR NANDAL, SECRETARY.